

### **Amendment of Claims**

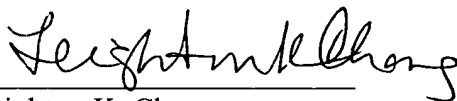
Please enter the amendments to the Claims as shown in the appended marked-up listing thereof. This listing of claims will replace all prior versions, and listings, of claims in the application. No new matter is deemed to have been added to the amended Claims.

### **Certificate of Mailing:**

The undersigned certifies that the foregoing is being mailed on January 18, 2007, by depositing it with the U.S. Postal Service, first class postage paid, addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If the Examiner has any questions regarding this Response or any suggested Examiner's amendments to remove issues and/or to place the Application in condition for allowance, he/she is respectfully requested to call the undersigned.

Respectfully submitted,  
ATTORNEYS FOR APPLICANT



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